

*"The healthy social life is found when, in the mirror of each human soul, the whole community finds its reflection, and when, in the community, the virtue of each one is living."*

- Rudolf Steiner

**SunRidge School  
Charter Council Meeting Agenda  
Wednesday, January 11, 2023  
Hand Work Room**

In person, remote access via zoom will also be available see below.

**AGENDA**

- I. Establishment of Quorum **5:00pm**
- II. Approval of Agenda
- III. Correspondence
- IV. Approval of Minutes for December 14, 2022
- V. **Open Session & Announcements**

Public notice: Audience participation is welcome and encouraged. The Council facilitator will recognize those members of the audience who wish to speak, and may set a time limit on each person's remarks if necessary. Usually the facilitator will ask the audience for their remarks after individual council members have had an opportunity to speak.

**VI. Business**

- |                                                              |        |      |               |
|--------------------------------------------------------------|--------|------|---------------|
| A) Review Action Items/Old Business                          | Action | 5:10 | Deidra        |
| B) Charter Council Membership                                | Action | 5:15 | Deidra        |
| C) Admin Report<br>(enrollment, pledge, hiring, staffing)    |        | 5:25 | Theresa/Karin |
| D) Dress Code Policy Review                                  | Action | 5:40 | Deidra        |
| E) FEAT report                                               |        | 5:50 |               |
| F) Parent Council Report                                     |        | 5:55 |               |
| G) Student Government Report                                 |        | 6:00 |               |
| H) Budget Review and Update                                  |        | 6:05 | Karin         |
| I) Midyear LCAP Update/Review                                |        | 6:20 | Karin         |
| J) Extended Learning Opportunities Follow up                 |        | 6:30 | Karin         |
| K) CC membership recruitment                                 |        | 6:40 |               |
| L) 8 <sup>th</sup> grade trip update/approval (both classes) | Action | 6:45 |               |

**VII. Adjourn**

**7:00**

**Open Session Zoom Meeting Invitation.**

Time: January 11, 2023 05:00 PM

Join Zoom Meeting

<https://us02web.zoom.us/j/86839621292>

Meeting ID: 868 3962 1292

Find your local number: <https://us02web.zoom.us/j/86839621292>